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jc836 U.S. PTO

PATENT APPLICATION TRANSMITTAL LETTER

(Large Entity)

Docket No.

0750RF-051

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Joseph A. Henke et al.

For: ELECTRO-MECHANICAL WIRELINE ANCHORING SYSTEM

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09/677729
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Enclosed are:

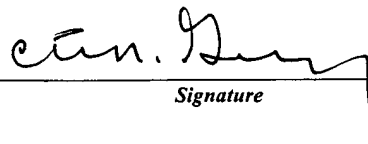
- ☒ Certificate of Mailing with Express Mail Mailing Label No. EL139164419US
- ☒ Thirteen (13) sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☐ Signed. ☒ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Other: Postcard

CLAIMS AS FILED

| For | #Filed | #Allowed | #Extra | Rate | Fee |
|--|--------|----------|--------|-----------|----------|
| Total Claims | 31 | - 20 = | 11 | x \$18.00 | \$198.00 |
| Indep. Claims | 3 | - 3 = | 0 | x \$78.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| BASIC FEE | | | | | \$710.00 |
| TOTAL FILING FEE | | | | | \$908.00 |

- ☒ A check in the amount of \$908.00 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 06-0580 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: October 2, 2000



Signature

Charles D. Gunter, Jr.
Reg. No. 29,386
Felsman, Bradley, Vaden, Gunter & Dillon, LLP
201 Main Street, Suite 1600
Fort Worth, Texas 76102

cc:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Joseph A. Henke**

Docket No.

0750RF-051

Serial No.

Filing Date

Examiner

Group Art Unit

Invention:

ELECTRO-MECHANICAL WIRELINE ANCHORING SYTEM

I hereby certify that the following correspondence:

Patent Application Transmittal Letter*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

October 2, 2000*(Date)***Sarah Horner***(Typed or Printed Name of Person Mailing Correspondence)*
*(Signature of Person Mailing Correspondence)***EL139164419US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**